# PRESIDENT AND BOARD OF TRUSTEES 213 N. DOUGLAS ST. JACOB, IL 62281 REGULAR MEETING AGENDA #18-07 WEDNESDAY, APRIL 4, 2018, 6:30 PM

I. CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL DETERMINATION IF QUORUM IS PRESENT

# II. APPROVAL OF MINUTES AND AGENDA:

- A. Approval of meeting Minutes #18-06 for March 21, 2018.
- B. Approval of Agenda #18-07 for April 4, 2018.

#### **III. COMMUNICATIONS:**

A. Mayor's meeting scheduled for April 26, 2018 at 6:00, dinner at 6:45.

# IV. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes.

#### V. REPORTS:

- A. HOMECOMING REPORT: Appointment of Chris McCulley. Discussion and final action.
- B. TREASURER REPORT:

# VI. COMMITTEES:

- A. COMMUNITY DEVELOPMENT/HEALTH—Timothy Elliott (CHAIR), Christopher Tolbert, Mark Eilers.
- B. WATER AND SEWER-- Christopher Tolbert (CHAIR), Bobby Ross, Timothy Elliott.
- C. POLICE—Mark Eilers (CHAIR), Guideon Richeson, Bobby Ross

- D. ORDINANCE AND FINANCE—George Gavlick (CHAIR), Guideon Richeson, Mark Eilers
  - Ordinance 18-596 Cannabis or Other Illegal Substances. Discussion and final action.
  - Ordinance 18- to rezone 118 Hwy 40 to commercial. Discussion and final action.
  - •
- E. PUBLIC GROUNDS & BUILDINGS—Bobby Ross (CHAIR), George Gavlick, Guideon Richeson
  - Cameron Woods Eagle Scout Project. Discussion and final action.
  - Summer help to mow grass. Discussion and final action.
- F. STREETS AND LANES/MOTOR FUEL TAX—Guideon Richeson (CHAIR), Christopher Tolbert, Timothy Elliott.
  - Jessica Drive overlay. Discussion and final action.

# VII. REPORTS:

- A. Engineer's report -
- B. Village Attorney-
- C. FOIA-update-
- D. Building Inspector-
- E. Planning Commission-
- F. Zoning Officer-

#### VIII. OLD BUSINESS:

#### IX. NEW BUSINESS:

#### X. CLAIMS:

A. Claims. Discussion and final action.

# XI. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minute

### XIII. DATE OF NEXT MEETING—April 18, 2018, at Village Hall CALL FOR ADJOURNMENT

Posted: \_\_\_\_\_ am pm April 2, 2018

Ву\_\_\_\_\_