# PRESIDENT AND BOARD OF TRUSTEES 108 N. DOUGLAS St. JACOB, IL 62281 REGULAR MEETING AGENDA #16-12 THURSDAY, JUNE 16, 2016, 7:00PM

I. CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL DETERMINATION IF QUORUM IS PRESENT

## II. APPROVAL OF MINUTES AND AGENDA:

A. Approval of Minutes #16-11 for June 2, 2016.

B. Approval of Agenda #16-12 for June 16, 2016.

## III. COMMUNICATIONS:

## IV. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes.

#### V. REPORTS:

- A. HOMECOMING REPORT:
- B. TREASURER REPORT:

## VI. COMMITTEES:

- A. COMMUNITY DEVELOPMENT/HEALTH—Pattie Beil (CHAIR), Christopher Tolbert, Steve Howe
- B. WATER AND SEWER-- Christopher Tolbert (CHAIR), Pattie Beil, Bobby Ross
  - Water line upgrade valve.-Discussion and final action.
- C. POLICE—Steve Howe (CHAIR), Guideon Richeson, Bobby Ross
- D. ORDINANCE AND FINANCE—George Gavlick (CHAIR), Guideon Richeson, Steve Howe
  - Adoption and approval of the Prevailing Wage Ordinance 16-576. Discussion and final action
  - 2016-2017 Annual Appropriation Budget Ordinance 16-577. Discussion and final action.
- E. PUBLIC GROUNDS & BUILDINGS—Bobby Ross (CHAIR), George Gavlick, Guideon Richeson
  - New Village Hall completed plans. Discussion and final action.
    - Sign approval for Ross Bushor's accomplishments.
    - Approval of Lion's Club proposal for remodeling bathrooms at Activity Center. Discussion and final.
- F. STREETS AND LANES/MOTOR FUEL TAX—Guideon Richeson (CHAIR), Pattie Beil, Christopher Tolbert.

VI. REPORTS:

- A. Public Works Superintendent Report-
- B. Engineer's report -
- C. Village Attorney-
- D. FOIA-update-
- E. Planning Commission-
- F. Zoning Officer-
- G. Building Inspector-

#### VII. OLD BUSINESS:

#### VII. NEW BUSINESS:

## IX. CLAIMS:

- A. Claims Grand Total \$\_\_\_\_\_
  - 1. Approval and payment of bills

## X. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minute

# XIII. DATE OF NEXT MEETING—July 7 , 2016 CALL FOR ADJOURNMENT

Posted: \_\_\_\_\_\_ am pm June 14, 2016

Ву\_\_\_\_\_